



The Board of the Logan County Health District (LCHD) met in regular session Wednesday, December 13, 2023. President Dr. Varian called the meeting to order at 1:02 p.m. followed by the pledge to the flag. Members present on roll call were Dr. Varian, Mrs. Smith, and Mrs. Oldiges. Administration present at the LCHD were Health Commissioner Travis Irvan, Director of Environmental Health Matt Stonerock, Director of Community Health Megan Bailey, and Director of Business Operations Christina Bramlage. No guests were present.

MOMENT OF SILENCE IN REMEMBRANCE OF DR. WILLIAM VERBSKY

Former Health Commissioner Dr. William Verbsky passed away on December 6, 2023. He retired from his Health Commissioner role at the Logan County Health District in April 2000 after thirty years of service to the community. He was very interested in promoting public health! He will be dearly missed. Condolences to his family for their loss. A moment of silence was observed in memory of Dr. Verbsky.

IN THE MATTER OF THE SECOND PUBLIC HEARING FOR ENVIRONMENTAL HEALTH PROPOSED FEE CHANGES: RESOLUTION 2023-07

No one was present for the public hearing.

IN THE MATTER OF THE THIRD READING OF ENVIRONMENTAL HEALTH PROPOSED FEE CHANGES: RESOLUTION 2023-07

Private Water Systems:

New Well Permit (Single Family Dwelling): From current Local fee \$170.00 to \$350.00 (Last Revised 2/1/2011)
 New Well Permit ODNR fee: From current Local fee \$2.00 to \$5.00 (Last revised 10/16/2009)
 New Well Permit (Non-Single Family Dwelling): From current Local fee \$200.00 to \$400.00 (Last revised 2/1/2011)

Food Service: (Pending ODH and ODA review and approval)

Mobile Food Service License: From current Local fee \$90.00 to \$94.00 (Last revised 12/5/2022)
 Vending Food Service License: From current Local fee \$22.81 to \$17.00 (Last revised 1/12/2023)
 Temporary Food Service License: From current Local fee \$39.00 to \$40.00 (Last revised 2/3/2021)
 Commercial/Non-Commercial **less than** 25,000 sq ft: (Last revised 2/3/2021)
 Risk Level 1= From current Local fee \$144.00 to \$159.00
 Risk Level 2= From current Local fee \$163.00 to \$180.00
 Risk Level 3= From current Local fee \$317.00 to \$350.00
 Risk Level 4= From current Local fee \$404.00 to \$440.00
 Commercial/Non-Commercial **equal to or greater than** 25,000 sq ft: (Last revised 2/3/2021)
 Risk Level 1= From current Local fee \$211.00 to \$230.00
 Risk Level 2= From current Local fee \$222.00 to \$245.00
 Risk Level 3= From current Local fee \$804.00 to \$850.00
 Risk Level 4= From current Local fee \$853.00 to \$900.00

Private Sewage Systems:

HSTS/GWRS Installation Permit: From current Local fee \$276.00 to \$400.00 (Last revised 1/1/2017)
 SFOSTS Installation Permit: From current Local fee \$276.00 to \$400.00 (Last revised 1/1/2017)
 HSTS/GWRS Alteration Permit: From current Local fee \$276.00 to \$400.00 (Last revised 1/1/2017)
 SFOSTS Alteration Permit: From current Local fee \$276.00 to \$400.00 (Last revised 1/1/2017)

RV Parks, Recreation Camps, Combined Park/Camps:

50 Sites or Less: From current Local fee \$110.00 to \$140.00 (Last revised 4/1/2016)
 More than 50 Sites: From current Local fee \$110.00 to \$140.00 (Last revised 4/1/2016)
 Each additional Site over 50: From current Local fee \$1.50 to \$2.00 (Last revised 4/1/2009)

Temporary Parks/Camps:

50 Sites or Less: From current Local fee \$75.00 to \$100.00 (Last revised 1/1/2010)

More than 50 Sites: From current Local fee \$75.00 to \$100.00 (Last revised 1/1/2010)

Each additional Site over 50: From current Local fee \$1.50 to \$2.00 (Last revised 9/3/2021)

Tattoos and Body Piercing:

Time-Limited and/or Special Event: From current Local fee \$75.00 to \$200.00 (Last revised 1/1/2015)

Plumbing:

Commercial Single Fixture Plumbing Permit Application: From current Local fee \$50.00 to \$65.00 (Last revised 8/1/2015)

Commercial Plumbing Permit Application: From current Local fee \$60.00 to \$78.00 (Last revised 1/30/2009)

Commercial Fixture/Traps >1 (per fixture): From current Local fee \$20.00 to \$26.00 (Last revised 1/30/2009)

Commercial Plumbing Trip Charge: From current Local fee \$75.00 to \$97.50 (Last revised 10/1/2021)

Residential Plan Review: From current Local fee \$25.00 to \$32.50 (Last revised 10/1/2021)

Residential Plumbing Trip Charge: From current Local fee \$40.00 to \$52.00 (Last revised 10/1/2021)

Residential Single Fixture Plumbing Permit Application: From current Local fee \$35.00 to \$45.50 (Last revised 8/1/2015)

Residential Plumbing Permit Application: From current Local fee \$40.00 to \$52.00 (Last revised 1/30/2009)

Residential Plumbing Fixture/Traps >1 (per fixture): From current Local fee \$10.00 to \$13.00 (Last revised 8/1/2015)

Residential Plumbing Plan Review: From current Local fee \$25.00 to \$32.50 (Last revised 9/13/2021)

Plumbing Courtesy Inspection: From current Local fee \$30.00 to \$39.00 (Last revised 8/1/2015)

Residential Plumbing Reinspection Fee: From current Local fee \$40.00 to \$52.00 (Last revised 8/1/2015)

Plumbing Installer Registration: From current Local fee \$100.00 to \$130.00 (Last revised 8/1/2015)

Limited Plumber Registration: From current Local fee \$75.00 to \$97.50 (Last revised 8/1/2015)

Commercial Plan Review:

1-5 Fixtures/Traps: From current Total fee \$50.00 to \$65.00 (Last revised 1/30/2009)

6-20 Fixtures/Traps: From current Total fee \$100.00 to \$130.00 (Last revised 1/30/2009)

21-80 Fixtures/Traps: From current Total fee \$200.00 to \$260.00 (Last revised 1/30/2009)

It was moved by Mrs. Oldiges and seconded by Mrs. Smith to accept the proposed 2024 Environmental Health fees on the third reading. Roll Call: Mrs. Collins-absent, Mrs. Watkins-absent, Dr. Varian-aye, Mrs. Smith-aye, and Mrs. Oldiges-aye. Motion carried.

This Resolution is hereby declared adopted on the 13th day of December in the year 2023 and shall be in full force and effect on January 1, 2024.

Dr. Grant Varian, President

Travis Irvan, Secretary

IN THE MATTER OF CONSENT AGENDA

The items on the consent agenda this month are

- November's Board minutes;
- monthly bill vouchers;
- October's financial reports;
- routine bookkeeping matters;
- encumber necessary purchase orders from 2023 into 2024;
- hired Health Educator Mollie Grubbs effective January 3, 2024; and
- accepted Emergency Prep. Coordinator Michelle Gatchel's resignation effective January 12, 2024.

It was moved by Mrs. Smith and seconded by Mrs. Oldiges that the Board approve all consent agenda items. Ayes: Dr. Varian, Mrs. Oldiges, and Mrs. Smith. Nays: none. Motion carried. (See Notes to Minutes for details.)

IN THE MATTER OF BOARD EDUCATION

Board members were asked to report to Christina any completion of education posted online. All Board members are required to complete two hours of education every year.

IN THE MATTER OF PUBLIC FORUM

No one was present for the public forum.

IN THE MATTER OF NUISANCE

A condemnation order was placed on the garage door of 7652 CR 91, Lewistown, Ohio, that is owned by Curtis Martin ETAL (1/3 interest), Kimberly Woods (1/3 interest), and Shane Holcomb (1/3 interest). The structure is vacant and dilapidated. The Board supported the condemnation order declared by Health Commissioner Travis Irvan.

IN THE MATTER OF ENVIRONMENTAL HEALTH REPORT

Environmental Health Clerical Specialist Amie Burkhammer had a positive six-month probation evaluation that was reviewed and approved by all supervisors.

Environmental Health Director Matt Stonerock has been notified by Ohio Department of Health that if the well location requirement of being ten feet from a sewer line is not attainable, then a well variance is not required.

IN THE MATTER OF NURSING REPORT

Health Commissioner Travis Irvan presented the October 2023 Logan County communicable disease case rates. (See Notes to Minutes for Stats) Mr. Irvan reported that a local chicken farm is closely monitoring the employees to ensure that no mass illness is occurring and/or spreading. Also, the contract for Director of Nursing will end on December 31, 2023. A short-term plan is in place to handle nursing duties while the long-term plan of hiring and training a Director of Nursing is in the stage of interviewing. Mr. Irvan presented a report showing a monthly overview of influenza, respiratory illness, COVID-19, and RSV cases. Mr. Irvan also reported that the number of suicides and child fatality deaths is higher than normal. The Enhanced Operations grant from Ohio Department of Health was approved for additional money for a total grant award of \$350,000.00. The Prolink nurse contract and payment from Ohio Department of Health is coming to an end on January 14, 2023. The Prolink nurses have been a blessing to the Logan County Health District for all the work they provided in giving vaccinations to Logan County residents. They will be greatly missed!

IN THE MATTER OF COMMUNITY HEALTH UPDATES

Director of Community Health Megan Bailey reported on the November health education opportunities, the Ohio Tobacco Quitline screenings and referrals, the number of safe sex kits distributed, health fairs attended, and the social media outreach (see Notes to the Minutes for Stats). Public Information Officer Dorra Gilmore has been working on a fun Twelve Days of Christmas Being Smoke-Free social media post with Santa Claus and the Grinch. It will be posted soon! Community Health is continuing to work on grants. Some grants are coming due for annual renewals with some being competitive renewals. New grants are always being reviewed for feasibility of money, work requirements, and impact on the health and safety of Logan County residents. Reaccreditation work continues as the deadline of April 8, 2024, is fast approaching.

IN THE MATTER OF HEALTH COMMISSIONER COMMENTS

Health Commissioner Travis Irvan updated Board members on several items.

- One of the recent nationwide food recalls affected three local Dollar Tree stores. Ohio Department of Health reported that the stores still had recalled food that needed to be removed. The Environment Health staff went to all the stores and helped to ensure that all recalled food was destroyed.
- The District Advisory Council meeting will be March 21, 2024, and Mrs. Collins's term will be expiring at that time. Mrs. Collins will not be seeking re-election.

IN THE MATTER OF HONORARY RESOLUTION TO MATT STONEROCK'S 30 YEARS OF SERVICE

In the heart of Logan County, a remarkable journey in public service is being celebrated as Matt Stonerock, our esteemed Director of Environmental Health, marks an incredible 30 years of dedicated service with the Logan County Health District. Mr. Stonerock began his career with us as an intern, demonstrating a passion for environmental health that quickly set him apart. Over the three decades that have followed, he has become an indispensable member of our team, leaving an indelible mark on the landscape of public health in our community. As Environmental Health Director, Mr. Stonerock has been at the forefront of initiatives aimed at ensuring the

health and safety of our residents. His expertise in identifying and mitigating environmental risks has been instrumental in safeguarding our community from a variety of threats, ranging from air and water quality concerns to food issues. One of Mr. Stonerock’s many strengths lies in his ability to forge strong partnerships with local stakeholders, businesses, and community members. These collaborations have not only enhanced the effectiveness of our environmental health programs but have also contributed to the overall well-being of our community. Beyond his technical expertise, Mr. Stonerock is known for his unwavering commitment to mentoring the next generation of environmental health professionals. Many who started under his guidance have gone on to make significant contributions to public health, a testament to his leadership and commitment to knowledge sharing. In addition to his professional achievements, Mr. Stonerock is admired for his exceptional work ethic, humility, and approachability. Colleagues often describe him as a source of inspiration, someone who leads by example and is always ready to lend a helping hand. As we celebrate this remarkable milestone in Mr. Stonerock’s career, we extend our deepest gratitude for his tireless efforts, visionary leadership, and the positive impact he has had on the health and well-being of our community. His dedication to the field of environmental health has not only shaped the trajectory of our department but has also left an enduring legacy that will continue to benefit generations to come. Congratulations, Matt Stonerock, on 30 years of exceptional service! Your commitment to environmental health has made an immeasurable difference in the lives of the residents of Logan County, and we look forward to many more years of continued collaboration and success. Health Commissioner Travis Irvan made an honorary resolution to Matt Stonerock.

Whereas, it is with great pride and admiration that we, the Logan County Health District, acknowledge the outstanding dedication and service of Mr. Matt Stonerock, our esteemed Environmental Health Director; and Whereas, Mr. Stonerock embarked on his journey with our department as an intern and, through thirty years of unwavering commitment, has risen to the esteemed position of Environmental Health Director; and Whereas, Mr. Stonerock’s exceptional work ethic, humility, and approachability have earned him the respect and admiration of all who have had the privilege of working alongside him; Now, therefore, be it proclaimed, that the Logan County Health District officially recognizes and celebrates the remarkable career of Matt Stonerock and expresses sincere appreciation for his exceptional service, visionary leadership, and significant contributions to the enhancement of environmental health in our community. Be it further proclaimed, that this proclamation be presented to Matt Stonerock of the Logan County Health District as a token of our collective gratitude and admiration. In official recognition, on this 13th day of December 2023.

It was moved by Mrs. Smith and seconded by Mrs. Oldiges to accept and approve the honorary resolution for Matt Stonerock. His service is greatly appreciated. Roll Call: Mrs. Collins-absent, Mrs. Watkins-absent, Dr. Varian-aye, Mrs. Oldiges-aye, and Mrs. Smith-aye. Motion carried.

Dr. Grant Varian, President

Travis Irvan, Secretary

IN THE MATTER OF ADJOURNMENT

Confirming the next regular meeting for January 10, 2024, at 1:00 p.m. at the Logan County Health District, President Dr. Varian adjourned the meeting at 1:45 p.m. without opposition.

Dr. Grant Varian, President

Travis Irvan, Secretary